

**Monday, May 27**

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**2 Samuel 12:1 - 31**

**12** **1** So the LORD sent Nathan the prophet to tell David this story: "There were two men in a certain town. One was rich, and one was poor. **2** The rich man owned a great many sheep and cattle. **3** The poor man owned nothing but one little lamb he had bought. He raised that little lamb, and it grew up with his children. It ate from the man's own plate and drank from his cup. He cuddled it in his arms like a baby daughter. **4** One day a guest arrived at the home of the rich man. But instead of killing an animal from his own flock or herd, he took the poor man's lamb and killed it and prepared it for his guest." **5** David was furious. "As surely as the LORD lives," he vowed, "any man who would do such a thing deserves to die! **6** He must repay four lambs to the poor man for the one he stole and for having no pity." **7** Then Nathan said to David, "You are that man! The LORD, the God of Israel, says: I anointed you king of Israel and saved you from the power of Saul. **8** I gave you your master's house and his wives and the kingdoms of Israel and Judah. And if that had not been enough, I would have given you much, much more. **9** Why, then, have you despised the word of the LORD and done this horrible deed? For you have murdered Uriah the Hittite with the sword of the Ammonites and stolen his wife. **10** From this time on, your family will live by the sword because you have despised me by taking Uriah's wife to be your own. **11** "This is what the LORD says: Because of what you have done, I will cause your own household to rebel against you. I will give your wives to another man before your very eyes, and he will go to bed with them in public view. **12** You did it secretly, but I will make this happen to you openly in the sight of all Israel." **13** Then David confessed to Nathan, "I have sinned against the LORD ." Nathan replied, "Yes, but the LORD has forgiven you, and you won't die for this sin. **14** Nevertheless, because you have shown utter contempt for the word of the LORD by doing this, your child will die." **15** After Nathan returned to his home, the LORD sent a deadly illness to the child of David and Uriah's wife. **16** David begged God to spare the child. He went without food and lay all night on the bare ground. **17** The elders of his household pleaded with him to get up and eat with them, but he refused. **18** Then on the seventh day the child died. David's advisers were afraid to tell him. "He wouldn't listen to reason while the child was ill," they said. "What drastic thing will he do when we tell him the child is dead?" **19** When David saw them whispering, he realized what had happened. "Is the child dead?" he asked. "Yes," they replied, "he is dead." **20** Then David got up from the ground, washed himself, put on lotions, and changed his clothes. He went to the Tabernacle and worshiped the LORD . After that, he

returned to the palace and was served food and ate. **21** His advisers were amazed. “We don’t understand you,” they told him. “While the child was still living, you wept and refused to eat. But now that the child is dead, you have stopped your mourning and are eating again.” **22** David replied, “I fasted and wept while the child was alive, for I said, ‘Perhaps the LORD will be gracious to me and let the child live.’ **23** But why should I fast when he is dead? Can I bring him back again? I will go to him one day, but he cannot return to me.” **24** Then David comforted Bathsheba, his wife, and slept with her. She became pregnant and gave birth to a son, and David named him Solomon. The LORD loved the child **25** and sent word through Nathan the prophet that they should name him Jedidiah (which means “beloved of the LORD”), as the LORD had commanded. **26** Meanwhile, Joab was fighting against Rabbah, the capital of Ammon, and he captured the royal fortifications. **27** Joab sent messengers to tell David, “I have fought against Rabbah and captured its water supply. **28** Now bring the rest of the army and capture the city. Otherwise, I will capture it and get credit for the victory.” **29** So David gathered the rest of the army and went to Rabbah, and he fought against it and captured it. **30** David removed the crown from the king’s head, and it was placed on his own head. The crown was made of gold and set with gems, and it weighed seventy-five pounds. David took a vast amount of plunder from the city. **31** He also made slaves of the people of Rabbah and forced them to labor with saws, iron picks, and iron axes, and to work in the brick kilns. That is how he dealt with the people of all the Ammonite towns. Then David and all the army returned to Jerusalem.

### **John 16:1 - 33**

**16 1** “I have told you these things so that you won’t abandon your faith. **2** For you will be expelled from the synagogues, and the time is coming when those who kill you will think they are doing a holy service for God. **3** This is because they have never known the Father or me. **4** Yes, I’m telling you these things now, so that when they happen, you will remember my warning. I didn’t tell you earlier because I was going to be with you for a while longer. **5** “But now I am going away to the one who sent me, and not one of you is asking where I am going. **6** Instead, you grieve because of what I’ve told you. **7** But in fact, it is best for you that I go away, because if I don’t, the Advocate won’t come. If I do go away, then I will send him to you. **8** And when he comes, he will convict the world of its sin, and of God’s righteousness, and of the coming judgment. **9** The world’s sin is that it refuses to believe in me. **10** Righteousness is available because I go to the Father, and you will see me no more. **11** Judgment will come because the ruler of this world has already been judged. **12** “There is so much more I want to tell you, but you can’t bear it now. **13** When the Spirit of truth comes, he will guide you into all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the

future. **14** He will bring me glory by telling you whatever he receives from me. **15** All that belongs to the Father is mine; this is why I said, 'The Spirit will tell you whatever he receives from me.' **16** "In a little while you won't see me anymore. But a little while after that, you will see me again." **17** Some of the disciples asked each other, "What does he mean when he says, 'In a little while you won't see me, but then you will see me,' and 'I am going to the Father'?" **18** And what does he mean by 'a little while'? We don't understand." **19** Jesus realized they wanted to ask him about it, so he said, "Are you asking yourselves what I meant? I said in a little while you won't see me, but a little while after that you will see me again. **20** I tell you the truth, you will weep and mourn over what is going to happen to me, but the world will rejoice. You will grieve, but your grief will suddenly turn to wonderful joy. **21** It will be like a woman suffering the pains of labor. When her child is born, her anguish gives way to joy because she has brought a new baby into the world. **22** So you have sorrow now, but I will see you again; then you will rejoice, and no one can rob you of that joy. **23** At that time you won't need to ask me for anything. I tell you the truth, you will ask the Father directly, and he will grant your request because you use my name. **24** You haven't done this before. Ask, using my name, and you will receive, and you will have abundant joy. **25** "I have spoken of these matters in figures of speech, but soon I will stop speaking figuratively and will tell you plainly all about the Father. **26** Then you will ask in my name. I'm not saying I will ask the Father on your behalf, **27** for the Father himself loves you dearly because you love me and believe that I came from God. **28** Yes, I came from the Father into the world, and now I will leave the world and return to the Father." **29** Then his disciples said, "At last you are speaking plainly and not figuratively. **30** Now we understand that you know everything, and there's no need to question you. From this we believe that you came from God." **31** Jesus asked, "Do you finally believe? **32** But the time is coming—indeed it's here now—when you will be scattered, each one going his own way, leaving me alone. Yet I am not alone because the Father is with me. **33** I have told you all this so that you may have peace in me. Here on earth you will have many trials and sorrows. But take heart, because I have overcome the world."

### **Psalm 119:65 - 80**

**65** You have done many good things for me, LORD, just as you promised. **66** I believe in your commands; now teach me good judgment and knowledge. **67** I used to wander off until you disciplined me; but now I closely follow your word. **68** You are good and do only good; teach me your decrees. **69** Arrogant people smear me with lies, but in truth I obey your commandments with all my heart. **70** Their hearts are dull and stupid, but I delight in your instructions. **71** My

suffering was good for me, for it taught me to pay attention to your decrees. **72** Your instructions are more valuable to me than millions in gold and silver. **73** You made me; you created me. Now give me the sense to follow your commands. **74** May all who fear you find in me a cause for joy, for I have put my hope in your word. **75** I know, O LORD, that your regulations are fair; you disciplined me because I needed it. **76** Now let your unfailing love comfort me, just as you promised me, your servant. **77** Surround me with your tender mercies so I may live, for your instructions are my delight. **78** Bring disgrace upon the arrogant people who lied about me; meanwhile, I will concentrate on your commandments. **79** Let me be united with all who fear you, with those who know your laws. **80** May I be blameless in keeping your decrees; then I will never be ashamed.

#### **Proverbs 16:4 - 5**

**16 4** The LORD has made everything for his own purposes, even the wicked for a day of disaster. **5** The LORD detests the proud; they will surely be punished.